

**Please complete & return by May 15, 2015**

**JF Band Student & Parent Contact Information**

**PRINT LEGIBLY**

Student's Name: \_\_\_\_\_ Section: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ T-shirt size: \_\_\_\_\_

Home Phone #: \_\_\_\_\_

Student Cell Phone #: \_\_\_\_\_

Student's E-mail: \_\_\_\_\_

Parents'/Guardians' Names: \_\_\_\_\_

Parent/Guardian Cell Phone(s) #: \_\_\_\_\_

Parent/Guardian Work Phone(s) #: \_\_\_\_\_

Parent's E-mail: \_\_\_\_\_

Grade in 2015-16    **8**    **9**    **10**    **11**    **12**

(Circle One)

**All Information Must Be Complete & Accurate**